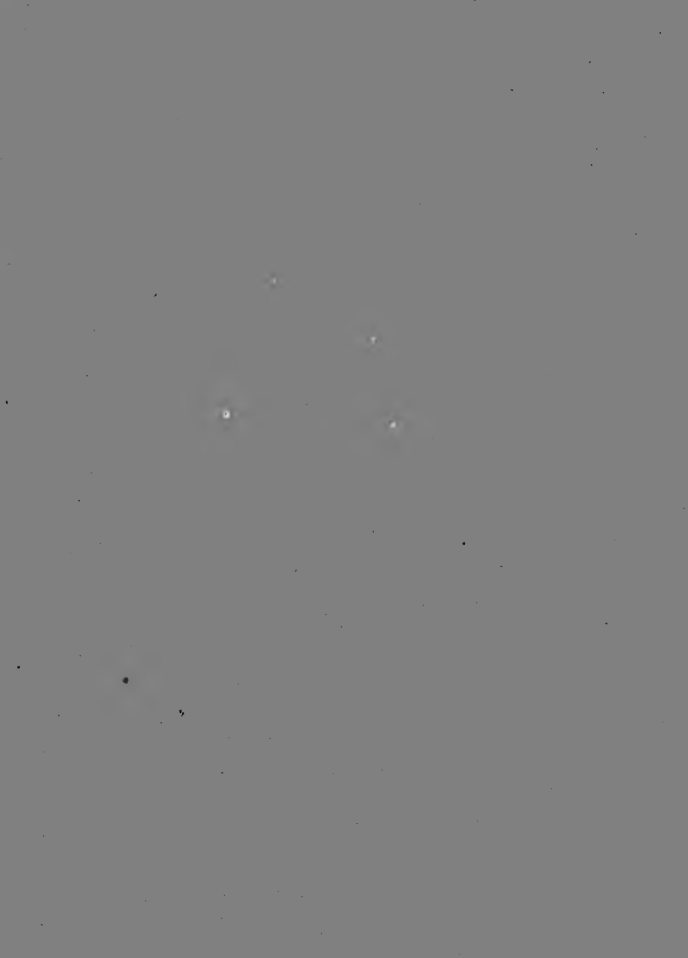


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ERRATA.

Page 3 for Alexander Nesbit, read Charles Nesbit,
 Page 4 for William Craighead read Thomas Trimble,
 Page, line, col.

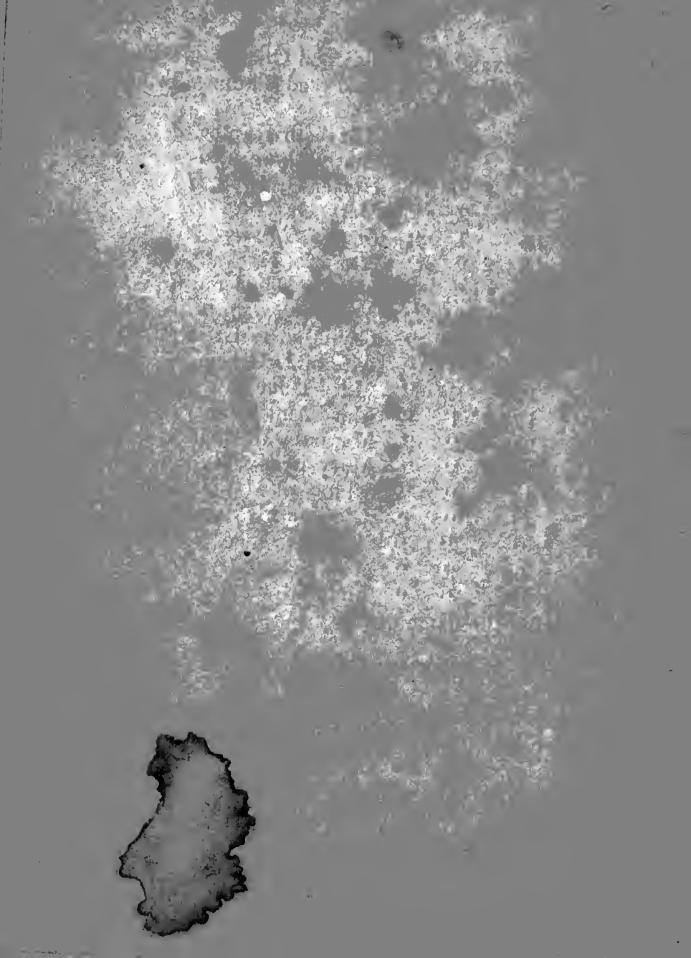
21	19	2	read Elizabeth Hunter, <i>d</i>
23	18	1	" Emily Duncan, <i>d</i>
"	21	"	" Hester Criswell, <i>d</i>
24	20	2	" Mary Grayson,
26	15	1	" Sarah Dunbar,
27	15	"	" Margaret Harkness, <i>d</i>
28	1	"	" Martha Donalson, <i>d</i>
"	9	2	" Mary Grayson, <i>d</i>
"	21	"	" Gwinthelain Criswell, <i>d</i>
"	21	"	" wife of J. Green
29	15	2	" Mary Duncan, <i>d</i>
31	17	1	" Mary Ann Rutter,
"	21	"	" Margaret McConnel, <i>d</i>
32	19	"	" Mary Brady, <i>d</i>
33	14	"	" widow of Mat. Brown, sr.
35	11	"	" Clarissa M. Brooks,
37	"	"	" John Wallace, <i>d</i>
38	5	"	" Ann Black, <i>d</i>
39	11	"	" Mary McCoy, <i>d</i>

38 after the name of Mary D. McClelland insert as follows :

JOINED SEP. 19, 1830.

Mrs. Ann Jane Johnson
 Wm. McPherson

Margaret Glancey
 Jacob Rea, *b*



MANUAL



FOR THE USE OF THE

PRESBYTERIAN CHURCH

OF

✓
CARLISLE, PENNSYLVANIA.

PREPARED AND PUBLISHED BY ORDER OF SESSION,
AND EXTENDING TO THE SECOND SABBATH
OF SEPTEMBER, 1834.

CARLISLE:

George Fleming, Printer.

1834.

Explanations.

Those young men who have been licensed to preach the gospel, have the word "licensed" appended to their names.

The names first recorded under the dates of each communion season, denote those persons who were admitted on the profession of their faith. Those which follow after the hyphen, joined by certificates from other churches.

Married females not otherwise designated, have the first name of their husband in a []

The names of persons who have been, or are, officers of the church, are in SMALL CAPITALS, and E. or D. is appended to designate their office as elder or deacon.

The letter *b* is appended to the names of those persons who were baptised at the time of joining the church.

Widows are designated by the letter *w*.

Those persons whose names are in *Italics* are dead.

d denotes that the individual has been dismissed by the Session to join a church in the place to which he has removed.

The letter *s* denotes that the individual has been suspended and never restored

d by P. denotes that the persons to whose name it is affixed were dismissed by the Presbytery of Carlisle, November 29, 1832, without the consent of session or any reference to them or any evidence of church membership, and were set apart and constituted a separate church from and after Jan. 1st, 1833.

NOTICES.

Public worship is observed every Sabbath at 11 o'clock, A. M. 2, P. M. and at night. The sacrament of the Lord's Supper is administered on the 2nd Sabbath of January, March, May, July, September and November.

There is a weekly lecture every Wednesday evening, and a general prayer meeting every Friday evening.

The first, second and third Mondays of every month are appropriated to the Missionary, Sunday School and Temperance Concrts respectively.

The session meet on the 2nd Saturday of each month.

HISTORY.

This church was first organized while the Indians were dwelling in the forests and plains around, and before the borough of Carlisle was laid out. Its original place of worship was on a glebe, which till lately belonged to the congregation, situated about two miles west of the borough. Sometime after the borough began to be built, a Presbyterian church was organized in it, which called the Rev. Geo. Duffield, D. D. who was ordained and installed the 25th day of Sept. 1761. The church in the country, then under the care of the Rev. Mr. J. Steel, soon after erected a place of worship in the town for their temporary accommodation, till the present building on the centre square was built. The two churches differed in points of doctrine and discipline, and were classed in the parties of Old Lights and New Lights, as they were designated in the olden time. After the removal of Mr. Duffield to Philadelphia, and the destruction by fire of the place of worship belonging to his congregation, and the death of Mr. Steel, the two congregations united and called the Rev. Robert Davidson, D. D. who commenced his pastoral labours in 1785. Mr. Duffield's congregation erected a gallery in the building belonging to Mr. Steel's congregation. Subsequently the congregation had the services of the Rev. Alexander Nesbitt, D. D. who officiated as Doctor in connection with Dr. Davidson, the Pastor.

The Rev. Geo. Duffield was invited to the pastoral charge of the congregation in September, 1815,

—accepted the call in February, 1816, and was ordained and installed September 25, 1816. The congregation became incorporated by act of Assembly, August 26, 1786.

Present Officers of the Church.

GEO. DUFFIELD, PASTOR

ELDERS.

Thomas Urie, Esq.	John Halbert,
Thomas Carothers,	W. C. Chambers, M. D.
Thomas Trimble,	James Loudon,
Jacob Shrom,	Ross Lamberton.

DEACONS.

W. Craighead, <i>S. Middleton.</i>	Chas. Ogilby, S. W.
Thos. Carothers, S. E.	Andrew Comfort, N. W.
Henry Duffield, N. E.	Geo. Chapman, <i>N. Middleton.</i>
J. Duey, West of the borough.	

TRUSTEES.

1835.	1836.
Ross Lamberton,	Geo. Duffield,
Henry Duffield,	M. G. Ege,
Samuel Woods.	William Craighead.
1837.	1838.
Archibald M'Allister,	Andrew Carothers,
Alexander Seawright,	John Moore,
William Craighead,	Geo. Fleming.

The Deacons are the regular quarterly collectors for the wards designated by the letters opposite their names.

TREASURER—Samuel Elliott.

SEXTON—William Anderson

FORM OF ADMISSION
INTO
THE PRESBYTERIAN CHURCH
CARLISLE, PENN.

[The minister addresses the candidates appearing before the church in the following or similar remarks:]

You have here presented yourselves before God and this church, to profess your cordial choice, and covenant engagements to serve the Lord, and to incorporate yourselves with his people in full and visible fellowship. Your present act creates no obligations which did not before exist, but simply recognises those by which you now feel you ought to have been influenced ever since you were capable of moral action. It is your sin that you have refused so long to own them. And you now confess this sin, and declare your hearty surrender of yourselves to God the Father, Son and Holy Spirit, in all the offices which they discharge for the government and salvation of men, and your fixed and unalterable purpose to bring all your powers in subjection to Christ, and to identify your interests for time and for eternity with the church of God.

We trust this thing has been seriously and fully considered by you. It is solemn in its nature, and its consequences will be eternal. God and angels and men are witnesses of this transaction. It will be recorded in Heaven and on earth, and will live in your own delightful or mournful remembrance, amid the songs of the redeemed or the wailings of the lost.

Yet with these reflections you need not be overwhelmed: your divine Lord and Master has said, "Have not I commanded thee, be strong and of a good courage: for the Lord thy God is with thee whithersoever thou goest." With your whole soul fixed on Him, come, and in holy confidence in your risen and Almighty Redeemer, adopt the confession and covenant which we now propound to you.

CONFESSIOŒ OF FAITH.

The Unity and Trinity of the Godhead.

1. You believe that there is one eternal, almighty, independent, self-existent God, infinite and unchangeable in his righteousness, holiness, and truth; who subsists in an incomprehensible Trinity of Persons, Father, Son, and Holy Spirit, equal in power and glory, the one omniscient Creator, Proprietor, Governor and Judge of all.

Deut. 6. 4: 1 Cor. 8. 4—6. Ps. 90. 2: 1 Tim. 1. 17: Gen. 17. 1: Eph. 1. 11: Ps. 115. 3: Exod. 3. 14. Ps. 147. 5, 7: James 1. 17: Ex. 34. 6, 7: 1 John 5. 7: John 1. 14: 2 Cor. 13. 14.

The Rule of Faith and Practice.

2. That the sacred scriptures of the Old and New testaments were given by inspiration of God, and are the only all-sufficient and infallible rule of faith and practice to mankind.

2 Tim. 3. 15—17: 2 Pet. 1. 19—21: Isaiah 8. 20.

The primitive state of man---the Fall---and its consequences.

3. That God created Adam with an immortal soul, perfect in knowledge, righteousness and holiness and so constituted him the public head of his race, that

in consequence of his sin all mankind sinned, not by any necessity of nature but certainly by their own voluntary act or choice.

Gen. 1. 27. Eph. 4. 24: Col. 3. 10: Rom. 5. 12- Ps. 58. 3: James 1. 13, 15.

Depravity.

4. That all the moral exercises of unregenerate men, being the result of a supreme selfishness are wholly and continually sinful.

Gen. 6. 5: Rom. 3. 19: 8. 5—8: Eph. 2. 1—3.

The method of recovery.

5. That for the recovery of fallen man, the eternal Son of God took upon him the nature of man, suffered and died to atone for the sins of the whole world, arose from the dead on the third day and ascended into heaven, where He makes intercession for them that come to him, and ever lives and reigns the Heir of all things, whence He will come to judge the quick and dead.

John 1. 14: Heb. 2. 14. 1 John 2. 2: John 20. 19: Acts 1. 10, 11: Heb. 7. 25: Heb. 1. 2: Acts 17. 31.

The reality and application of the atonement.

6. That while the sufferings and death of Christ are an ample atonement for the sins of the whole world, so that God can now consistently forgive sins, and be just in justifying the ungodly, and it is freely and sincerely offered to all men in the gospel, yet those only will be saved by it, who repent of their sins and believe on the Lord Jesus Christ.

Rom. 3. 19—26: Isaiah 45. 22: Luke 14. 16—24: Luke 13. 3. Mark 16. 16.

The moral agency and accountability of man.

7. That men are naturally endowed with those mental and moral powers which capacitate them for being made the subjects of God's moral government so that He will be just in punishing them forever if they do not repent and believe upon Christ, and their endless perdition will be the result of their own voluntary disobedience and rejection of salvation.

John 3. 19: Isaiah 5. 4: Mat. 25. 14—30: Luke 12. 48: John 6, 40.

Human Inability.

8. That men are utterly unable to do any thing whatever that will atone for their sins, and that they can neither justify themselves before God on the ground of any good works performed by them, nor bring Him under obligations to impart any new power to perform deeds of holiness, but if saved at all, must consent to be eternally indebted to the grace of God in Jesus Christ alone.

Rom. 3. 20; 8. 8; 3. 24.

Necessity of the Spirit's influence.

9. That men are naturally so averse from God and holiness, that if left to themselves without the influence of the Holy Spirit they never will repent of their sins and believe on Jesus Christ.

John 6. 44, 45; 16. 13.

The Agency of the Holy Spirit in Regeneration.

10. That while the Holy Spirit as the great efficient agent, influences the mind and heart of the sinner to repent and believe, He does it by means of

the truth or facts of revelation adapted to their condition and character as rational and voluntary agents, made known in the sacred scriptures, and urged in the preaching of the word.

James 1. 18; 1 Cor. 4, 15.

The nature of Regeneration.

11. That it is the duty of every sinner to be regenerated, and that in becoming so, while men are operated on by the Spirit of God they act freely, cordially renounce all their sins, believe in Christ, give themselves to God, engage to keep all his commandments and thus begin a new life.

Ezekiel 18. 31 ; John 1. 12, 13, 36: 1 John 5 1: 4. 7: 3. 9, 14, 24: 2. 29.

God's gracious Sovereignty.

12. That while the Holy Spirit of God is sent by the Lord Jesus Christ to reprove the world of sin, and so strives with all men in a greater or less degree, the efficacy or success of His influence in making any sinner willing to repent and turn to God is in pursuance of His own most gracious purpose, and that a purpose, not because of faith or good works foreseen, nor of any obligations on God created by the sinner's use of the means of grace, nor any supposed improvement of present ability, but according to the counsel of his own infinite wisdom and benevolence.

John 16, 9: Eph. 1. 11: 2 Tim. 1. 9; Rom. 9. 11, 15, 16.

The perseverance of the Saints.

13. That those who truly believe in Christ, are un-

der obligations to abound in good works, and will persevere in holiness to the end; but that such perseverance in holiness is not the result of any mystical indestructible principle created in them, but is secured by continual supplies of the Spirit by virtue of the divine care and faithfulness towards all that believe, who are kept by the power of God through faith unto salvation.

1 Cor. 15. 58: 1. 8: 1 Pet. 1. 5; John 10: 27, 28.

Ground of admission to the Church.

14. That credible evidence of a saving change of heart is an indispensable ground of admission to the privileges of the visible church.

Mat 7. 21; John 3. 3, 5, 7; Acts 8. 37.

The Sacraments.

15. That Christ has instituted Baptism,—designed to represent the cleansing efficacy of His blood and the purifying influence of His Spirit, and to initiate the individual into the church,—and the Lord's Supper,—designed as commemorative of the dying love of Christ, for the use and edification of the church; and that baptism ought to be administered to none but believers and their household, and the Lord's Supper to none but such as credibly profess their faith in him.

Baptism—Mat. 28. 19: Acts 2. 39 compared with Gen. 17. 7, 14 and Rom. Chap. 11.

The Lord's Supper—Luke 22. 19, 20; 1 Cor. 11. 23, 26: 5. 7, 8; 6. 9—11.

Duties of Christians.

16. That obedience to the moral law as a rule of

life, a conscientious and uniform attendance on public worship and the observance of secret and family prayer,—an unreserved and entire consecration of property, influence, talents, and time to promote the glory of God and the salvation of men, are duties which every Christian is bound to discharge.

John 14. 21: 15. 8, 14: 1 Cor. 6. 20: 10. 31. Gal. 5. 22—26.

Perpetuity of the Church—resurrection—final Judgment.

17. That God will have a church in the world to the end of time, when the dead shall be raised—the judgment shall sit—and the righteous be received into everlasting life, but the wicked doomed to everlasting destruction.

Mat. 16. 18: Mat. 25. 31, 46: John 5. 28, 29: Mat. 13. 24, 30; 2 Thes. 1. 7—9.

Do you now before God and his people adopt and profess your belief in the foregoing summary of gospel doctrine and duty? Attend now to

THE COVENANT.

You do now in the sight of God, confess and lament your past opposition to God—the impenitence which so long characterised you—that unbelief which led you to reject a dying Saviour and the manifold transgressions of your lives, all of which things you do now cordially condemn; nevertheless you believe there is mercy for you in Christ, and that you have an ample warrant in His word to confide in Him and receive the forgiveness of all your sins.

Jer. 14. 7, 20, 21: Psalm 32. 5, 6.

You do therefore avouch the Father, Son and Holy Spirit, the one only living and true God, to be your God; and receive the Father as your Father; the Son as your all-sufficient and only Redeemer; and the Holy Spirit as your sanctifier.

Psalm 116. 13, 14 and 16—19.

Professing unfeigned sorrow for your past sins, and renouncing all ungodliness and every worldly lust, you do now freely, and in the fixed choice and purpose of your heart give up yourselves soul and body with all that you have, to be the Lord's promising to walk before Him in holiness and love all the days of your life, diligently discharging the duties of all your relations, making war against every sinful passion, crucifying your affections and lusts and endeavouring to walk after the example of Christ.

Psalm 73. 25: 1 Thes. 3. 12, 13: Eph. 5. 21, 22, 25: 6. 1, 4, 5, 9: Gal. 5. 19—26.

You receive the brethren in Christ of this church, as your brethren, and His friends as your friends, and promise to watch over them with all christian fidelity and tenderness.

Heb. 3. 12, 13; 1 Thes. 5. 14.

You do also submit to the government of Christ in His church, and to the regular administration of it in this church in particular.

1 Thes. 5. 12, 13; Heb. 13. 17.

You do also covenant to walk in communion with your brethren of this church, uniting with them in attending on, and contributing of your pecuniary means

to the support of public worship, whilst you continue to be members of this church; and when in the providence of God you may be called to reside elsewhere, still to profess your adherence to God by entering into visible fellowship with some christian church where the ordinances of the gospel may be maintained

1 Thes. 5. 15: Eph 2. 19.

And you do finally engage to live as an humble christian, by conscientiously discharging your duty, and particularly when in health and not prevented by the providence of God, by taking care not to forsake the assembling of yourselves together with your brethren for divine worship; by commemorating the death of Christ at his table; by maintaining secret and family prayer; by remembering the Sabbath day to keep it holy and to abstain from unnecessary business, travelling and recreations on it; by cultivating peace with all and fellowship with the saints; by contributing by your prayers, efforts, example and liberality to promote the prosperity of the church of God; by renouncing the fellowship of wicked & ungodly men; by maintaining uprightness and honesty in all your worldly transactions; and by avoiding every known sin, particularly your besetting sins, the injuring of a brother's reputation attendance at balls, dancings, theatres and such like demoralizing amusements, conformity to a sinful world, and whatsoever might prove a stumbling block in the way of sinners or wound and bring reproach upon the cause of Christ.

Heb. 10. 25: Psalm 101. 2, 7: 122. 6—9. Rom. 12. 2.

All this in humble dependence on the grace of God you solemnly engage?

(Here Baptism will be administered to such as have not before received it.)

ADDRESS.

Beloved in the Lord you have witnessed a good confession: you have recognized and assented to engagements from which you never can escape. Your vows will meet you at the bar of God. You never can be as you have been, but must henceforth and forever be the servants of God. From the holy and reasonable obligations you have just recognised, you can never absolve yourselves. Nor can you separate yourselves from God's visible church, and cease to walk with His professing people in the ordinances of the gospel, without being guilty of covenant breaking, and exposing yourselves to the righteous displeasure of God. You cannot be justified in absenting yourselves from the worship and ordinances of Christ's house for any other reason than such as may be resolved into the overruling and controlling providence of God. You are the Lord's by your own solemn act of self-commitment, and we trust that you do sincerely desire, and will constantly aim, to live only for Him to whom you have now consecrated all the powers of your being. The eyes of the world will be upon you. As you demean yourselves so will religion and this church through you be honored or disgraced. If you live according to the gospel, you will be a comfort and a credit to us, but if not, a stumbling block, the grief of our heart and a vexation. We charge you before God to be holy in all manner of holy conversation and godliness.

[Here the persons received by certificate from other churches and all the members of the church will rise, when the new members will be addressed in the following or similar language of]

ACCEPTATION.

In consequence of your professions and engagements, we receive you into our communion as members of this church, and promise to watch over you with true affection and tenderness, ever treating you in love, as members of the body of Christ, who is Head over all things to the church. This we do imploring of the great Shepherd of Israel our common Lord and Redeemer, that both you and we may have wisdom and grace to be faithful in His covenant, and to glorify Him with the holiness which becometh his house for ever. Amen.



RESOLUTIONS AND QUESTIONS.

The following resolutions designed to direct the members of the church in maintaining a consistent walk, are recommended to their careful observance and frequent perusal.

1. *Resolved*, That I will make it a matter of conscience to attend all the meetings for social worship appointed by the church, except when prevented by the providence of God, and not fear or be ashamed when called on to take part in them.

2. *Resolved*, That I will make it a matter of conscience to do what I can by my pecuniary ability to promote the kingdom of the Redeemer, and that I will take care punctually to discharge my pecuniary obligations to this church as they become due.

3. *Resolved*, That I will sincerely desire and pray, and labor for the salvation of my children, and such youth whether apprentices or others, as may be committed to my care, making it a matter of conscience to maintain regularly the worship of God in my family.

4. *Resolved*, That I will keep my tongue from speaking evil of a brother or sister of the church, and if in any thing I become displeased with such, I will follow the gospel rule and tell him or her my feelings between ourselves alone.

5. *Resolved*, That I will cultivate a spirit of christian tenderness towards the failings and imperfections of my brethren, and if at any time I think their conduct reprehensible, I will admonish them before I allow myself to speak of it to others.

6. *Resolved*, That I will make it a matter of conscience never to visit anyplace of amusement or seek any social pleasures, on which I cannot first ask the divine blessing, or where it may be deemed intrusive to introduce the subject of religion.

7. *Resolved*, That I will hold myself ready to forgive, and will pray for my enemies.

8. *Resolved*, That I will deny myself every sinful gratification, and the indulgence of every improper

passion, and endeavour to be instrumental in bringing sinners to repentance.

9. *Resolved*, That in the prosecution of my worldly business, I will rather suffer loss than be guilty of any act of injustice, oppression, deception, or fraud.

10. *Resolved*, That I will never abuse or impeach the motives of my fellow christians when they may ask me for pecuniary aid for some benevolent purpose, and that I will endeavor to act in all cases agreeably to the obligations that rest on those whom God holds responsible as his stewards.

The following questions are affectionately recommended to the prayerful and frequent perusal of each members of this church, and are designed to aid in the discharge of the duty of self-examination:—

1. Are you in the practice of daily secret prayer?
2. Are you in the practice of daily family prayer?
3. Do you daily, with a prayerful desire to improve in christian knowledge, read the word of God? and do you feel it to be your duty to attend whenever you can, the weekly lecture at which the sacred scriptures are regularly expounded?
4. Do you feel it to be your duty to do something every day to bring sinners to repentance?
5. Do you pray every day that God would bless his truth to the conviction and conversion of sinners?
6. Are you doing any thing to further the salvation of the rising generation in Sabbath schools and Bible classes?
7. Are you at peace with all who love Christ?

8. If you are at variance with a christian professor, will you go without delay, and if you have been injured, proffer forgiveness, and if you have done the injury, profess repentance and make amends for it?

9. Are you as tender of the reputation of a brother as of your own?

10. Do you labour to promote your own and the sanctification of your brethren?

11. Do you pray daily for your minister and the officers of this church?

12. Do you labor to keep your heart constantly alive to a sense of obligation. 1. To God. 2. To all the friends of the Saviour. 3. To your perishing fellow creatures?

13. Do you feel it to be your duty to consecrate all you have and are, to the Lord?

14. Have you done or said any thing out of revenge or envy, and if so will you immediately repent of it?

15. Do you maintain strict temperance in eating and drinking, abstaining from the use of ardent spirit and from all appearance of evil?

16. Are you careful when you hear an ill-natured or injurious remark in reference to a christian brother, either to admonish the person who has made it or never repeat it yourself?

17. Are you careful in narrations never to speak any thing but the pure and simple truth, and do you beware of asserting as truth what is only your own inference or conjecture.

18. Do you sanctify the Sabbath by avoiding all trifling conversation, and paying of visits on that day, and spending more than an ordinary portion of it in sleep, and by appropriating it carefully to the purposes of divine worship, and especially some portion of it more than ordinary to secret prayer and meditation?

12. Do you extend your christian charity to the members of all such religious denominations as profess Evangelical piety?

20. Will you read these questions and the preceding resolutions once every week and pray God to search your heart in reference to the several points of christian practice suggested by them?

Catalogue of members who reported* their names at the first communion season after the ordination of GEORGE DUFFIELD, Oct. 20, 1816.

Margaret Macdonald

Jane Hamill *w*

Jane Alexander *w*

Jane Grayson *w*

Ann Davidson

Jane Craft *d*

Sarah Blair *w*

Mary Logan

Eleanor Logan

Jane Logan [Alexander]

Eleanor Parker w

Jane M. Hutcheson [Jas.]

Margaret Livingston

John Forbes

Elizabeth Blair d by P

Allison M'Coskry

* There had been no regular register kept previously to this period except the names of persons joining the church and there was no catalogue of those who were then actually belonging to the church. Those who did not give in their names, were considered as having withdrawn.

<i>Isabella Creigh w</i>	<i>Matilda Duncan d</i>
<i>Margaret M' Cormick w</i>	<i>Matilda Postlethwaite d</i>
<i>Mary Laird w</i>	<i>Eleanor Chambers w</i>
<i>Rebecca Sanderson w</i>	<i>Martha King</i>
<i>Hannah Grimes</i>	<i>Rebecca Weakly [James]</i>
<i>Sarah Miller</i>	<i>Jane King d</i>
<i>Barbara Galbraith w</i>	<i>Rebecca Boden (Andrew)</i>
<i>Ann Hogue d</i>	<i>Nathaniel Weakly d</i>
<i>Margaret Calhoun</i>	<i>Sarah Crain d</i>
<i>Mary Knox w</i>	<i>James Fleming</i>
<i>Elizabeth Laird w</i>	<i>Margaret Fleming d</i>
<i>Mary Carothers w</i>	<i>Margaret Urie [Thos.]</i>
<i>Ann Hays [Jos.]</i>	<i>Rebecca Agnew (Mat.)</i>
<i>Isabella Douglass</i>	<i>Mary W. Clark d</i>
<i>Mary Kernan w</i>	<i>Jane Rowan</i>
<i>Priscilla Boyd w d by P</i>	<i>Patrick Davidson d by P</i>
<i>Jane Woods w</i>	<i>Ann Armour d</i>
<i>Mary Murray d by P</i>	<i>Jane Boden</i>
<i>Margaret Weakly [Ed-ward]</i>	<i>Elizabeth Crain</i>
<i>Mary Ann Gustine d</i>	<i>Mary Ramsey w</i>
<i>Rebecca Ramsey d by P</i>	<i>Mary Lyon</i>
<i>Margaret Jackson d by P</i>	<i>James Love</i>
<i>Henry Burkholder</i>	<i>James Hutcheson</i>
<i>Elizabeth Burkholder</i>	<i>Martha Crawford</i>
	<i>Samuel Martin</i>
	<i>John Martin d</i>
<i>Jane Bullock [Moses]</i>	<i>Martha Davidson</i>
<i>Rachael Bovard [Charles]</i>	<i>Francis Searight</i>
<i>Isabella Patterson d</i>	<i>Deborah Kincade d</i>
<i>Ann Bovard d</i>	<i>WILLIAM WOODS E d</i>
<i>Elizabeth Dunbar</i>	<i>Ann Givin s</i>
<i>Sarah E. Blaine d</i>	<i>Isabella Love w d by P</i>

<i>Mary Craig</i>	<i>Jane Forbes</i> (John)
<i>Hester Weakly</i> [Samuel]	<i>Mary Clark</i> <i>d</i>
<i>Sidney Weakly</i> <i>d</i>	<i>Mary Forbes</i>
<i>Elizabeth Carothers</i>	<i>Sarah Gregg</i>
	[John] <i>Ann Davidson</i>
<i>Isabella Oliver</i> <i>w</i>	<i>Mary Randolph</i>
<i>Elizabeth Smith</i> <i>w</i>	<i>Margaret Crain</i>
<i>Elizabeth M'Gowan</i>	<i>Ann Clark</i>
<i>Agnes Douglas</i> <i>d</i>	<i>Gilson Craighead</i>
<i>Margaret Davidson</i> <i>d</i>	<i>Eleanor Duncan</i> <i>d</i>
<i>Margaret Officer</i>	<i>Robert Barclay</i>
<i>Ann Dougiass</i> <i>d</i>	<i>Isabella Barclay</i>
<i>John Templeton</i>	<i>Samuel Woods, Senr.</i> <i>d</i>
<i>Philip Warner</i> <i>d</i>	<i>Samuel Woods, Junr.</i>
<i>Jane Holmes</i> <i>w</i>	<i>Robert Brown</i> <i>d</i>
<i>William Woods Senr.</i> <i>d</i>	<i>Matthew Agnew</i>
<i>Frances Woods</i>	<i>Francis Kelly</i> <i>d</i>
<i>William Glenn</i> <i>d</i>	<i>Jacob Oyler</i>
<i>Mary Duncan</i>	<i>Elizabeth Hunter</i>
<i>John M'Clure</i> <i>d by P</i>	<i>Sarah Irvine</i> <i>d by P</i>
<i>Jane M'Clure</i> <i>d by P</i>	<i>William Brown</i>
<i>William Davidson</i>	<i>Joseph Clark</i>
<i>Joseph Knox</i>	<i>William Drennen</i>
<i>Alexander Logan</i>	<i>Margaret Lamberton</i> <i>d</i>
<i>Joseph Halbert</i>	<i>Isabella Phillips</i> <i>w</i>
<i>George Murray</i> <i>d by P</i>	<i>William Graham</i>
<i>Mary D. Wilson</i> [(John)	<i>Martha Duncan</i> <i>d by P</i>
<i>Thos. Williamson</i>	<i>Ann Mahon</i>
<i>Susan Blaine</i> <i>d by P</i>	<i>Jane Chambers</i>
<i>Jane Templeton</i>	<i>Ann Craighead</i> <i>d by P</i>
<i>Susan Randolph</i> (Paul)	(Gilson]
<i>Rebecca King</i> <i>d</i>	<i>Ann Ramsey</i> [William]
<i>Jane Oyler</i> (Jacob)	<i>Margaret Jamison</i>

William Weakly <i>d</i>	<i>Catherine Crawford</i>
Isabella Black [John]	<i>Martin Clark</i>
<i>Jane Caldwell</i>	<i>Elizabeth Clark</i> [Martin]
Rosanna Glenn <i>d</i> [Wm.]	<i>Sarah Wright</i> [Robert]
<i>Maybel M'Ilhenney</i>	<i>Ann Weakly</i>

ELDERS.

<i>William Douglass</i>	<i>James Lamberton</i>
<i>George Davidson d</i>	

Ordained October 6th, 1814.

Thomas Carothers	Thomas Urie
Robert Clark <i>d by P</i>	<i>John Irvine</i>
<i>Robert M' Cord</i>	

Ordained February 18th, 1819.

William Woods, jr.

Ordained December 25th, 1825.

John M'Clure <i>d by P</i>	Andrew Blair <i>d by P</i>
Thomas Trimble	

Ordained November 4th, 1832.

W. C. Chambers	Ross Lamberton
Jacob Shrom	John Halbert
James Loudon	

DEACONS.

Ordained October 4, 1814.

<i>John Officer</i>	James Givin <i>s</i>
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Ordained January 12, 1820.

Andrew Blair <i>d by P</i>	Peter B. Smith <i>d by P</i>
<i>James Elliott</i>	

Ordained January 4, 1829.

John Proctor *d by P* Robert Irvine *d by P*
 William Craighead Robert Giffin *d by P*

Ordained December 1, 1833.

Thomas Carothers Henry Duffield

Ordained April 20, 1834.

Andrew Comfort Charles Ogilby
 Jacob Duey George Chapman
 W. Craighead

CATALOGUE

Of persons who joined the Church since the Ordination of George Duffield.

JOINED OCTOBER 20, 1816.

Mary Natcher <i>wife of William Brandt.</i>	Sarah Patterson <i>wife of Thomas Guy.</i>
Margaret Chambers	Elizabeth Miller <i>wife of George Ege.</i>
Jane Ann Chambers	Mary Miller <i>d</i>
<i>Rebecca Armstrong</i>	<i>Sarah Woods</i>
Emily Duncan	P. B. SMITH <i>D d by P</i>
<i>Catherine Loudon,</i> <i>wife of A. Carothers, Esq.</i>	<i>James Armstrong</i>
Margaret Walker	John Miller
Hester Criswell	Margaret Moore <i>b</i>
Eleanor Mitchell <i>d by P</i> <i>wife of Robert Irvine.</i>	Mary M'Kim <i>b d</i>
Jane Carothers	THOS. TRIMBLE <i>E</i>
Jane Woods	<i>Mary Woods</i> <i>wife of Thomas Trimble.</i>
Thomas Weakley	Isabella Kelso <i>d</i>
Ann Alexander <i>d</i> <i>wife of Thomas Weakley.</i>	<i>Lacy Davidson</i> <i>wife of Robert M'Cord.</i>
Elizabeth Hunt <i>w d</i>	

Sarah Bell
wife of Nathaniel Weakley.

Jane Dermont *d*

Mary M'Clelland *d*

Mary Davidson

John Ross *d*

William Bryans

David M'Intyre *d*

Catharine Moffat *d*
wife of D. M'Intyre.

Mrs. John Baldwin *d*

JOINED JANUARY 19, 1817.

Margaret Gallaher *b d*

JOHN PROCTOR *b D d by P*

Mary Officer *d by P*
wife of John Proctor.

William Carothers

Isabella Carothers

Sarah Simkins

Margaret Crain

Jane Crain

Jonathan Holmes

James Thompson *d by P*

James Butler *d*

Eleanor Cummins *d*
wife of J. Butler.

James Gallaher *d*

Martha Norton *d*
wife of J. Gallaher.

Sarah Dunwoody *d*
wife of George Heagy, jr.

JOINED APRIL 20, 1817.

Hannah M'Neil

Mary Walker *b*

Elizabeth Moffat *d*

Ann Savage *d by P*
wife of Geo. A. Lyon, Esq.

Margaret Stepheson

James Bell

Jane Carothers

wife of James Bell

Ann Carothers

John W. L. Hogue d

John Baldwin *d*

Mrs. John Baldwin *d*

Jane Eliza Kincade *d*

Latsa Davidson *d*

Conrad Lamison *b*

Sarah Miller *b*

wife of Conrad Lamison.

Violetta Jackson

Elizabeth Pattison

wife of Crawford Foster.

Jane Pattison

Eliza M'Coskry

Mary Galbraith

wife of Michael Ege.

Mary Greason

George Heagy, jr. *d*

Mary Moffat *d*

Stephen Cochran *d*

Maria, wife of S. Cochran *d*

WM. CRAIGHEAD *D*

Hester Weakley

wife of William Craighcad.

Elizabeth Phillips <i>d by P</i>	Jane Clark
<small>wife of Andrew Kerr.</small>	<small>wife of John Boden.</small>
Sarah Wright <i>d by P</i>	Mary Miller <i>w</i>
Margaret Sterret <i>d</i>	Samuel Guy
Margaret Oliver	Elizabeth Sanderson
Margaret Weakley	<small>wife of Samuel Guy.</small>
Peter Oyler	Ann Duncan <i>d</i>
Mary Dunbar	<small>wife of Edward J. Stiles.</small>
<small>wife of Peter Oyler.</small>	Mary Duncan <i>d</i>
Mary Harkness	Priscilla Foulke
<small>wife of Robert Lamberton.</small>	<small>wife of James Weakley.</small>
Ann Clark <i>d</i>	Elizabeth Martin
	<small>wife of Valentine Egolf.</small>

JOINED JULY 20, 1817.

Lillaas Kerr	Jane Cooper <i>d</i>
<small>wife of Samuel Woods, jun.</small>	Margaret Simison <i>d by P</i>
James Elliott	Frances Webber
Jane Dunn <i>d</i>	Ann Fleming
<small>wife of J. Elliot.</small>	<small>wife of Joseph Shrom, jun.</small>
Sarah Stewart	Elizabeth Boden <i>d by P</i>
<small>wife of Conrad Bolander.</small>	Elizabeth Henwood
A. BLAIR 'D & E <i>d by P</i>	Elizabeth Kid <i>d</i>
Isabella Dunbar <i>b</i>	Susanna Kincade <i>d</i>
Margaret Knox	Ann Eliza Smith
Isabella Park	Ezekiel Bullock
<small>wife of William Harkness.</small>	Elizabeth Martin
Elizabeth Dunn <i>d</i>	Hannah Kirkpatrick
<small>wife of Robert McCoy.</small>	<small>wife of Plunkit Hackett.</small>
Mary Ege	—
<small>wife of W. C. Chambers.</small>	Joseph Shrom Jr
Joseph M'C. Means <i>d</i>	
Rebecca Blaine <i>d</i>	

JOINED NOVEMBER 2 1817.

Isabella Alexander	Susan Miller
Mary Gray <i>b d</i>	Sophia Miller <i>d</i>

Andrew Holmes <i>d by P</i>	William Anderson
Ann Irvine <i>d</i> wife of Andrew Holmes.	Jane Anderson wife of William Anderson.
Agnes McCulloch wife of Robret McGowan.	Sarah M'Common <i>d by P</i>
Mary Smith wife of William Larman.	Elizabeth Showers wife of William Carothers.
Ann Galbraith <i>d</i>	Mary Ann Mitchell
Mary Jackson wife of Robert McPherson.	Margaret Harkness wife of Henry Anderson.
Mary Moore <i>w</i>	Alex. C. Gregg <i>d by P</i>

JOINED JANUARY 18, 1818.

Eliza Matheson	Sarah Maxwell, <i>b</i>
Jane Caldwell <i>b</i>	Rebecca Kelly <i>b</i> wife of Adam Kaufman.
Elizabeth Dippoe wife of Joseph Halbert.	Sabra Garretson, <i>s</i>
Robert Irvine <i>d by P</i>	Rachael Laird <i>b</i>
Emily Jack, <i>d</i>	—————
Amelia Gill wife of Thomas Brown.	Isabella G. Bethune wife of George Duffield.
Letitia Brown wife of Samuel Thompson.	Jane Humes <i>d</i>
	Ann Humes <i>d</i>

JOINED APRIL 26, 1818.

Sarah Dunbar, <i>b</i>	John Chambers
Mary Clendennan	Jane Urie wife of John Chambers.
Ann Lisle <i>b</i>	—————
Mary Ann M'Gowan <i>d</i>	Mary Dunbar
Mary Gillespie wife of Geo. Craighead.	Hugh Johnston <i>d</i>
Elizabeth Weakley	Mary Johnston <i>d</i> wife of Hugh Johnston.
Matilda Weakley	Sarah Lamberton wife of John Irvine.
Mary P. Crain	Moses Bullock <i>s</i>
Jane Newbury <i>d</i> wife of John Newbury.	

JOINED AUGUST 2, 1818.

Agnes Kid <i>d</i>	Ann Grayson <i>d</i>
Eleanor Freeland <i>d</i>	wife of John Moore.
Elizabeth Walker <i>d</i>	John Boden <i>d</i>
wife of Hugh Walker.	Martha Elliot
<i>Jacob Bishop d</i>	Sarah Elliot
Mary Ann Steel <i>d</i>	Margaret Rowan,
wife of Jacob Bishop.	wife of Joseph Edwards-
Catharine Moore <i>b</i>	Sarah Urie
William Mason	—
Benjamin Fernald <i>d by P</i>	Jane Montgomery
	Sarah Porter

JOINED NOVEMBER 14, 1818.

<i>Wm. Larman s</i>	<i>Sarah Parkinson</i>
Elisha Doyle <i>b</i>	wife of John Keller.
Andrew M'Dowel <i>s</i>	—
Andrew Carothers	James Thomas <i>d</i>
Samuel Stewart <i>d</i>	Mary Ann wife of James
Rachael Cooper <i>d by P</i>	Thomas <i>d</i>
Margaret Harkness	James Bell <i>s</i>
Sarah Oliver	Hannah wife of James Bell
Mary Pattison	Ann Henwood

JOINED FEBRUARY 13, 1819.

JACOB DUEY <i>D</i>	Daniel M'Kinley <i>licensed</i>
Hester Carothers	Elizabeth Early
wife of Jacob Duey.	Catharine Dickson
Ellen Blaine <i>d by P</i>	
wife of L. Wheaton.	

JOINED MAY 2, 1819.

<i>James M'Kim</i>	<i>Margaret Dowlan</i>
<i>Catharine Miller</i>	Frances Sanderson
wife of James M'Kim.	wife of W. M'Mickle.
Jane Dewey	<i>Mary Sanderson</i>
Hugh Patterson	Ann Anderson

——— Alexander Nesbit
 Martha Donaldson Martha Ramsey
James Giffin wife of A Nesbitt.
 Martha, wife of J. Giffin *Jane Trimble*

JOINED AUGUST 7, 1819.

Jane Reed *d* Elizabeth Campbell *w*
 Margaret Geddes *w* Elizabeth Campbell *d*
 widow of A. Carothers.

JOINED NOVEMBER 13, 1819.

John Stewart *d by P* Ann King *d*
 Barbara Steen *d by P* Mary Grayson
 wife of John Stewart. Lucinda Johnston
 Mary M'Pherson *d* Jane Dunbar
 Sarah Hays *d* Sidney King *d*
 wife of J. Stephenson. Jane Gillen *d*
 wife of Matthew Trimble.
 Robert Hutcheson *d* John M'Kinley *s*
 Elizabeth Beals Mary, wife of J. M'Kinley
 Catharine Nelson Susanna wife of S. Dickson
 Ralph Smiley

JOINED FEBRUARY 20, 1820.

Sarah Leonard Job Randolph
 William Henwood *d* Charles Donnelly *d*
 Ann M'Murray *b* William Harkness *s*
 wife of David Culin. Gwinthelain Criswell
 Susanna M'Murray *b* wife of J. Grier
 wife of T. M'Murray.
 Thomas Stevenson *d* Margaret Leonard
 Mary Morrison Mary Dill *d*

JOINED MAY 20, 1820

David Glenn *d* Ellen M'Callister
 Jane M'Keehan *d* Jane Turner *b s*
 wife of David Glenn. Lacy M'Callister *d*
 David Jameson

Margaret Barber
Ann Crain

Juliana Galbraith, *d*
 wife of Wm. N. Irvine, Esq.

Mary Provins *d by P*

Sarah Galbraith *d*
 wife of J. B. Gibson, Esq.

Rachael Ritner *d*

Ann Knight

JOINED AUGUST 12, 1820.

Frances Kent *d*
 wife of Robert Hutcheson.

Rebecca Weakley
 wife of Thomas Craighead

Margaret Brown *d*

Robt. L. Piper

Margaret M'Kinsey
 wife of Samuel Bosler.

William Miller *d*

Jane M'Pherson *b*

Samuel W. Hays *d*

Rachael Boileau w

Mary Kerr

Mary Dunn

JOINED NOVEMBER 11, 1820.

Elizabeth Hutcheson
 wife of James Foster.

Mary Scoby *d by P*

Ann Underwood *b*

Eliza Bolander *d*

Samuel M'Kinley *s*

Andrew Holmes Pattison

Mary Hampton

Catharine Richter
 wife of John Richter.

Mary Duncan

Mary Smith
 wife of Henry Lemer.

Henry Duffield

Catharine Smith

JOINED FEBRARRY 10, 1821.

May M'Kee *b*

Elizabeth Kelly *d*

Sarah Jones

John Smith *d by P*

wife of James Hutton.

Elizabeth O'Brien *b*

Mary Burns

wife of Jonathan Holmes.

Matthew Brown jr. *d*

William M'Mickel *d*

Mary Maxwell *d*

Robert M'Pherson *d*

wife of Mathew Brown, jr.

JOINED MAY 12, 1821.

<i>Jane Godfrey w</i>	<i>Ann Kerr</i>
<i>Mary Fisher d</i> wife of Alexander Mahon, Esq.	wife of George Searight. <i>Eliza Seely d</i>
<i>Martha Bratton d</i> wife of Isaac Weakley.	<i>Crawford Foster d by P</i> <i>James M'Elravey d</i>
<i>Margaret Pope</i> wife of William Crall.	<i>Jane Cooper</i> wife of Thomas C. Smith.

JOINED AUGUST 11, 1821.

<i>Mary Richter</i>	<i>Cornelia Brackenridge</i>
<i>Sarah Richter</i>	<i>James Boyd d</i>
<i>Susan Randolph</i>	<i>William Morrison d</i>
<i>Margaret Grayson</i> wife of James Moore.	<i>Elizabeth Denny d by P</i>
<i>Jane Woods d</i>	—
<i>Samuel Hays</i>	<i>Matthew Laird d</i>

JOINED NOVEMBER 10, 1821.

<i>Geo. A. Lyon d by P</i>	<i>Ellery Bascomb d</i>
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JOINED FEBRUARY 9, 1822:

<i>George Fleming b</i>	<i>Maria Bancker</i>
<i>Thos. C. Smith d</i>	—
<i>Margaret Brandt</i>	<i>James Holmes d</i>

JOINED MAY 11, 1822.

<i>James Parks d</i>	<i>Mary Burkholder</i>
<i>Sarah Patterson d</i>	—
<i>John H. Agnew licensed</i>	<i>Elizabeth Steen</i>

JOINED AUGUST 20, 1822.

<i>William Monroe</i>	<i>Mary Sterret d</i>
<i>Hester Mathews d</i> wife of W. Monroe.	<i>Jane Officer</i>
<i>Sarah Ann Kennedy b d</i>	<i>Charlotte Hays d</i>
<i>Jane Clark</i>	<i>Mary Fulton w</i>

JOINED NOVEMBER 9, 1822.

John Houston *d by P* Mary Duey *b*
wife of George Joyce.
 Mary Davis *b*

JOINED FEBRUARY 8, 1823.

Rhoda Ann Williamson *d* Eleanor Orwill *d*
wife of John Leslie.
 Ann W. Randolph *d* Mary M'Kinley
 Margaret Forbes *d* Elizabeth Crain
 Mary Flanagan Jane Boden *d*
wife of William Mason.
 Isabella Oliver Sarah Harkness
 Elizabeth Halbert Sarah Underwood
 Sarah Bolander Mary Malony
wife of James Loudon.
 Priscilla B. Murray James Loudon
 Caroline Wilson William Gill *d*
 Isabella Phillips Lewis Day *d*
 Margaret M'Kinley Johnson Gilland *d*
wife of Joseph Barboar.
 Catharine Bale John Agnew *d by P*
 Elizabeth Miller James Seetine
 Sarah Ellen Miller Joseph Turner *d*
 Emily Miller Samuel Kirkham *b d*
 Mary Ann Butler *b* Robt. H. M'Carragher
 Mary M'Gowan Andrew Boden *d*
 Rebecca Taggart William Shrom
wife of William Steel.
 Matthew Trimble *d*
 Jane Hays *d* Charles Pattison
 Margaret M'Connel *b* Abm. S. Labagh *licensed*
 Sarah Boden *d by P* Wm. Cahoone jr. *licensed*
 Harriet Wilson Isaac Labaugh *licensed*
 Margaret C. Jackson *d by P* Samuel Boyd jr. *d*
 Mary Blaine *d* Robert P. Lee *licensed*
 Wm. P. Cochran *licensed*

Geo. A. Lyon, jr. *licensed* Erskine Mason, *licensed*
 Sam. M'Clay *d* William L. Helfenstein *d*
 J. Chamberlain *licensed* Geo. L. Campbell *d*
 Matthew V. L. Ramsey Geo. W. Bethune, *licensed*
 J. W. M. Cullough *licensed* ———
 John T. M. Davie *licensed* Ann Moore
 M. B. Patterson *licensed* M. Williamson, *licensed*
 Alfred Armstrong *d* Martha Donaldson. *d*

JOINED MAY 10, 1823.

Margaret Johnson <i>b</i>	Caroline M'Pherson
<small>wife of Peter Oyler</small>	John M. Dickey <i>licensed</i>
Rebecca Bell <i>d</i>	S. Montgomery <i>licensed</i>
<small>wife of Thos. Williamson.</small>	William Annan <i>licensed</i>
Elizabeth Parker	Paris Spohn
Margaret Richter	Samuel Smith <i>licensed</i>
Elizabeth Natcher	Andrew Davidson <i>d</i>
<small>wife of Hendricks Weise.</small>	Ross Lamberton <i>d</i>
Rosanna Orwill <i>d</i>	Samuel Davidson <i>d</i>
Rebecca Boileau	Mathew Seetine
Lavinia Mason <i>d</i>	Wm. M'Knight <i>b d</i>
Isabella Kerr	—————
Mary M'Coskry <i>d</i>	Lacy Canfield <i>d</i>
Mary Brady	William F. Geddes <i>d</i>
Catharine Armstrong	Ebenezer Mason <i>licensed</i>
Ann Officer <i>d</i>	Agnes Walker
Sarah Smith	

JOINED AUGUST 9, 1823.

Mary Ann Reed <i>d</i>	Frances Conlay <i>d</i>
Margaret Reed <i>d</i>	<small>wife of James Parks</small>
Ann Dunbar <i>b</i>	Stewart Magowan
John Fleming <i>d</i>	Elizabeth Woods
Ann Denny	Robt. L. F. Preston <i>b</i>
	Rebecca Woods

Peter W. Gallaudet <i>d</i>	Margaret wife of Stewart
Catharine Gallaudet <i>d</i>	Magowan
<i>Sarah Moor</i>	Ann R. Mickey

JOINED NOVEMBER 8th, 1823.

<i>William Kelso</i>	William Clark
Mary Nettle	Margaret Noble
wife of John Randolph.	Sarah Kerr <i>d by P</i>
John Smith Kerr <i>d</i>	wife of Gilbert Searight.
William F. Randolph	Jane Woods <i>d</i>
Ann Randolph	_____
Jane Richter	Jane Thomas
William Fleming <i>d</i>	<i>George S. Whitehill d</i>
Mary Randolph <i>d</i>	Wm. M'Ilvaine <i>licensed</i>

JOINED FEBRUARY 7, 1824.

James Nourse <i>licensed</i>	Rachael B. Lyon <i>d</i>
Catharine Ford	Mary Ann Davidson
widow of William Brown.	_____
William Fleming <i>d</i>	Sarah Brown
<i>James Bell, Jr.</i>	Ann Fleming <i>d</i>

JOINED MAY 8, 1824.

John P. Dunbar <i>b d</i>	<i>Robert Fleming</i>
Elizabeth Richter	Sarah Bell
ROBERT GIFFIN <i>d by P</i>	James Dunbar
John Hays <i>d by P</i>	_____
James Knox <i>licensed d</i>	David Williamson <i>d</i>
Margaret P. Fleming <i>d</i>	Mary Knox <i>d</i>
Rachael Moore <i>d</i>	Margaret Smiley <i>d by P</i>
wife of William Fleming	wife of Robert Clark.
Halsou Vashon <i>b d</i>	James Mateer <i>d by P</i>

Elizabeth Mateer *d by P* Martha Cowen
Jane Cowen

JOINED AUGUST 7, 1824.

Jane Irvine *d by P* Sarah Sterret
Elizabeth Galloway *b* widow of William Brisbane
Rebecca Ann Weakley *d* Sarah Whitehead *d*

JOINED NOVEMBER 13, 1824.

Mary Giffin
Sarah Logan *d* John Sibbets *d*
wife of Matthew Lynch. Jane Sibbets *d*
Ellen Dunbar *d* Elizabeth Sibbets *d*
wife of John Creigh. Adam P. Moderwell *d*
Ann Anderson

JOINED FEBRUARY 6, 1825.

† Wilson Fleming

JOINED MAY 9, 1825.

Robert Young *d by P* Jane Davidson *d*
Margaret Young *d by P* James Davidson *d*
John Davidson *d* Ann Davidson *d*
Susanna Davidson *d* Elizabeth Davidson *d*
David Davidson *d* William Davidson *d*
Elizabeth Wilson *d*

JOINED AUGUST 13, 1825.

Elizabeth Elliott *d* Frances Neill *d*
Mary Carothers Elizabeth Neill *d*
John Krebs *licensed* Maybil Abbey *d*

JOINED NOVEMBER 12, 1825.

<i>Robert Marshall</i>	Catharine Richter
Hannah Smith	wife of William Moore.
Sarah Ann Dickey <i>b</i>	Lucinda wife of Thomas
Elizabeth Dickey <i>b</i>	M'Cullough
Paul Randolph, Jr. <i>d</i>	_____
Mary Louisa Duncan <i>d</i>	Margaret Woodburn <i>d</i>
Jane Mary Alexander <i>d</i>	wife of Robert M'Cord.
	Lavinia Mason <i>d</i>

JOINED FEBRUARY 11, 1826.

Jane Logue *d by P*

JOINED MAY 13, 1826.

Sarah Golden <i>d</i>	_____
wife of Richard Woods.	
<i>Mary Wilkinson</i>	Mary M'Intyre
widow of William Fetterman.	Sarah Ann Myers
Isabella C. Weakley	<i>Eliza Irvine</i> wife of John
Clarissa M. Brooks <i>d</i>	Irvine

JOINED AUGUST 12, 1826.

Susanna Armour wife of Daniel Fisher

JOINED NOVEMBER 11, 1826

Mary Maxwell	Sarah Murphy

JOINED FEBRUARY 10, 1827.

Elizabeth Oliver	Eliza Ann Simison <i>d</i>
Elizabeth Kerr	William W. Holmes
Mary Ann Bell	Rebecca Miller
Mary Hays <i>d</i>	Ann Craighead <i>d</i>

Mary Frances Duncan <i>d</i>	Abner Crain <i>b</i>
Elizabeth Hamil <i>d</i>	James Ramsey <i>b</i>
Sarah Ann Holmes <i>d</i>	Thomas Oliver
Lucy Ann Duncan	Wm. B. Murray <i>d by P</i>
Harriet Jane Seely <i>d</i>	<i>Alfred F. Brady</i>
Gwinthlain Kirkpatrick	Jesse Carothers <i>d</i>
widow of William Mitchell.	John R. Agnew <i>licensed</i>
Mary Louisa Rolands	<i>Thomas A. Carothers</i>
wife of James Dunbar.	R. Armstrong <i>licensed</i>
Sidney Boden <i>d</i>	W. H. Campbell <i>licensed</i>
Ann Dursheimer	Mary Toland <i>b</i>
wife of Stewart Moore.	Jane Waugh <i>d</i>
Jane Mary Wilson	wife of Ross Lamberton.
Margaret Caldwell <i>b</i>	

JOINED MAY 12, 1827

Fanny Lawson <i>b</i>	<i>Jane Kennedy</i>
Catharine Wolf <i>b</i>	wife of Thomas Martin.
Rachael Baker <i>b</i>	Susanna M'Gee
Mary Murphy	wife of James Hutchinson.
	<i>Robert Bryson licensed</i>

JOINED AUGUST 4, 1827.

Ann Richter	—
Benjamin Gerhart <i>d</i>	Catharine Hawkins
Margaret Fleming	Sarah wife of John Peck
wife of William Randolph.	

JOINED NOVEMBER 11, 1827.

<i>Mary Kerr</i>	Hannah Richter
wife of Adam Peffer	wife of David Cook.
Mary M'Millan <i>b</i>	John B. Taylor
Elizabeth Burkholder	Nathan G. White <i>licensed</i>

JOINED FEBRUARY 17, 1828

Janet Hamilton widow of Andrew Martin

JOINED MAY 10, 1828

Joseph Brady <i>d</i>	Mary Creigh <i>d</i>
Ann Junkin <i>d</i>	Thomas Creigh <i>licensed</i>
wife of William Irvine.	John Mason <i>d</i>

JOINED AUGUST 9, 1828.

Robert Davidson <i>licensed</i>	Mary Ann Lashell <i>b</i>
Elizabeth Crotzer	David Roach
wife of John Halbert.	

JOINED NOVEMBER 8, 1828.

Gilbert Searight <i>d by P</i>	Mary Stephenson <i>d</i>
	Daniel M'Callister <i>b</i>

JOINED FEBRUARY 7, 1829.

Isabella Cavis	Joseph Connelly
Isabella Kutz	Jane Connelly
wife of James Dunbar, Jr.	Catharine Raefsnider <i>d</i>
John Wallace	wife of William Henwood.

JOINED MAY 7, 1829.

Ann M. Huston	John Paxton <i>d by P</i>
wife of George Logue.	Jane Paxton <i>d by P</i>
John B. Harris	James Chamberlane <i>d</i>
Samuel M. Kenyon <i>b</i>	Mary Williamson <i>d</i>
Harriet Gould <i>b</i>	wife of Jesse Carothers.

JOINED AUGUST 8, 1829.

Eliza Savage	Margaret Agnew
wife of Samuel Goudy.	wife of John Wynkoop.
John Wynkoop	Sarah Boileau

—
Mary Hamilton

Eliza E. Leckey *d*
wife of Paul Randolph

JOINED NOVEMBER 7, 1829.

Mrs. Elizabeth Gray

JOINED FEBRUARY 12, 1830.

James Hamilton *d by P*

Job Randolph

John Jefferson

Ann Black

Sarah wife of Matthew

Scetine

—
Jane M'Bride *d*

Susan Smith

Fleming Nesbit *d*

Ann Nesbit *d*

Sarah Nesbit *d*

JOINED MAY 8, 1830.

—
Ellen Urie

Martha Duncan *w d by P*

—
Maria Bovard *d*

wife of John Grier

Isabella Kelly

JOINED JULY 17, 1830.

W. C. Chambers

Ann Jane Chambers

Elizabeth Glansey

Diana Leamen *d by P*

Allison M'Coskry *d*

David Hunt *d*

—
Mary D. M'Clelland

JOINED JANUARY 22, 1831.

Abraham Kaufman, jr.

JOINED MARCH 19, 1831.

Catharine H. Thompson

Ann Ebright

Sarah Doyle *d by P*

wife of Elisha Doyle

Joseph Laughlin

John Halbert

James M. M'Kim

—
Samuel Black

JOINED MAY 15, 1831.

Ann wife of Geo. Smith	Mary Ann Turner
<i>Hannah Askew w b d</i>	Margaretta Procter <i>d</i>
Elizabeth wife of Wm. Edmund	Eliza Conn wife of James M'Gowan.
Esther wife of John Spottwood	Rebecca Robinson
Mary Ann M'Pherson	John W. Weakley
Margarèt Blair	John Campbell <i>d</i>
Jane Edwards	William Brandt, Sr.
Mary M'Coy	Jacques F. Johnston
Martha Gray	John A. Inglis <i>d</i>
Mary Cavis	Nathan Wilson Woods
Margaret Craighead <i>d by P</i>	Richard W. H. O'Brien <i>d</i>
<i>Priscilla Lamberton</i>	Alfred Holmes <i>d</i>
Jane Askew <i>b d</i>	William Kenyon <i>b</i>
Henrietta Krebs	Isaac H. Wright
Eleanor Krebs	Wm. W. Caldwell <i>b</i>
Jane Ann Holmes <i>d</i>	James R. Irvine <i>d</i>
Elizabeth F. Smith	Samuel Elliott <i>b</i>
Elizabeth Callio	Frederick Cavis
Susan Hannan <i>b</i>	ANDREW COMFORT
Mary Hannan <i>w</i>	Samuel Smith
Esther Glansey	William S. Holmes <i>d</i>
<i>Mary Knox</i>	John Wylie
Mary Ann Black <i>b d</i>	James Simpkins <i>d</i>
Ann Bell	David Miller <i>d</i>
Sarah Boileau	John P. Lyne
Elizabeth Day	Samuel Peale
Rebecca Boden <i>d</i>	Robert D. Porter <i>d</i>
Sarah Ellen Glansey <i>b</i>	George Duffield, jr.
	George T. Brown

James M. Reed
 James Carothers
 Talbot W. Chambers
 Joseph Murray *d*
 James M. Ramsey
 Earnest A. Brady
 William Crummer *b*
 Robert F. Clark *d*

JACOB SHROM
 Richard Craighead
 James Hannan *b*
 Jacob Roudebaugh *d*
 Francis C. Porter *d*
 John O. Procter *d*

Charles Murray
 Robert Kenyon *b*
 William Officer
 CHARLES OGILBY
 William Maxwell
 Augustus Dawson
 Edward Wallace *d*

————
 Johnston Gilland *d*
 Mary Gilland *d*
 Eliza Kennedy
 Mary Ann Kennedy
 Ross Lamberton
 Jane wife of R. Lamberton

JOINED AUGUST 6, 1831.

William Bell
 William Brandt, jr.
 Joseph C. Hays
 John Grier *d*
 James Wilson Kerr *d*
 Samuel Holmes
 George Pattison
 Robert Wightman *d*
 Samuel Davidson
 Divie Bethune Duffield
 John Bishop *d*
 Michael Kimberly
 Henry B. Goodman *d*

Rebecca Turner
 Jane Morro
 Agnes Grayson
 Mary P. Clark *d*
 ———
 Jane Grayson *w*
 Mary Grayson
 Ann wife of John Moore
 Isabella Williamson *w d*
 Jesse Carothers *d*
 Mary wife of J. Carothers *d*
 John M'Clelland
 Margaret Clark *d by P*

JOINED SEPTEMBER 17, 1831.

Elizabeth Davidson

JOINED NOVEMBER 19, 1831.

Thomas M' Murray	James M' Cord
David Williams	---
Nancy Davidson	Sarah Campbell <i>w d</i>
	Nancy Campbell <i>d</i>

JOINED JANUARY 15, 1832.

Henry Aurand *licensed*

JOINED MARCH 17, 1832.

Sarah Graham	Martha Duncan
Henrietta Wilson	Barbara Shrom
Catharine Buzzard <i>b</i>	Andrew Smith
Julian Kirkpatrick <i>d</i>	---
Tabitha Kumi Tate <i>b</i>	Alexander M' Cord <i>d</i>

JOINED MAY 15, 1832.

John Voorhes <i>b d</i>	Jane Holmes
William Parkinson <i>b</i>	---
William Chambers	David Denwiddie

JOINED AUGUST 5, 1832.

Robert Snodgrass	Elizabeth Turner
Ann Smith, wife of Thos. Smith	---
	Thomas D. Hampton

JOINED SEPTEMBER 23, 1832.

Catharine Halbert	---
	James Denwiddie <i>d</i>

JOINED NOVEMBER 11, 1832.

Sarah wife of Simon Smith

JOINED JANUARY 12, 1833.

John M'Cartney

—

George Armor

Mrs. Armor wife of Geo.

JOINED MARCH 10, 1833.

Martha wife of John Fleming *d*

JOINED MAY 11, 1833.

Lavina Lemon

Mary Grayson

Alexander Searight

Elizabeth Searight

Elizabeth Rhea

—

GEORGE CHAPMAN

Ann Maria Denwiddie *d*

JOINED JULY 27, 1833.

Elizabeth Howard

Mary Bell

—

Thomas Carothers

Ann Carothers

JOINED SEPTEMBER 21, 1833.

Elizabeth Oyler

Elizabeth M'Cord *w*

—

Elizabeth Kerr *w*

JOINED NOVEMBER 23, 1833.

Margaret Bullock *w*

Jane Bullock *b*

Susan Margaret Trimble

Elizabeth Baker

Mary Ann Lemar

Eliza Holmes

wife of J. Wilson.

Susan Ann Clouse

Mary Ann Black

wife of Joseph Ingram.

Ann Blaine

wife of Samuel Alexander.

JOINED JANUARY 13, 1834.

Caroline Ann Moore

JOINED MARCH 8, 1834.

— Sarah Smiley

JOINED MAY 3, 1834.

Armstrong D. Briggs <i>b</i>	Thomas Thompson
Michael G. Ege	William Tobias
Ann Briggs <i>b</i>	George M. Phillips
<small>wife of Michael G. Ege.</small>	David Penwell <i>b</i>
Andrew Galbraith Ege	Rebecca Ann Mason
Wilson M'Kim	Elizabeth Gray
Jane Eliza M'Kim	Laurinda Richeson
Oliver Holmes, jr. <i>b</i>	Martha Eckles
James Grimes <i>b d</i>	<small>wife of George Chapman.</small>
James Bell <i>b</i>	Margaret Rowan Edwards
Isaac F. Spotswood	Jacob Spangler, jr.
John R. Turner	John H. Carothers
Jacob Murphy	Daniel Toland <i>b</i>
Henry L. Burkholder	Maria Mumper
John Cairns	<small>wife of Jacob Dorsheimer.</small>
Samuel Caldwell, jr. <i>b</i>	Ruth Ellis <i>b</i>
Jane Wilson	<small>widow of Samuel Giffin.</small>
<small>wife of Samuel Caldwell.</small>	Mary Giffin <i>b</i>
George Uhler	Margaret Dunlap Graham
Philip Uhler	<small>wife of Andrew Dixon.</small>
Allen M. Gangewer	Mary Smith <i>b</i>
James F. Lamberton	Mary Jane Woods
William Lamberton	Sarah Ann M'Murray <i>d</i>
Robert Halbert	Matilda Smith
Joseph D. Halbert	Ann L. Thompson
	Margaret Early

Catharine S. Brisbane
 Elizabeth Chambers
 Emeline Bolander
 Jane Bolander
 Sarah Searight
 Margaret Searight
 wife of William Glansey.
 Ann Maria Hart *b*
 Louis Robinson
 Jesse Sponsler
 Francis B. Zerman
 John W. Craighead
 Miles Buck *b*
 Ann Mary Spicer
 Susan Bair
 wife of Jacob Shrom.

Susanna Wittick
 wife of J. P. Lyne.
 Henrietta Loudon
 Sidhannah Horne *b*
 Nancy Stuart Losh
 Margery Rankin
 Samuel Lenhart
 Andrew Culver *b*
 Grace Wiggins
 ———
 Benjamin Ellis
 Faith Ellis wife of Benj.
 Charles Knox
 Thomas Carothers, jr.
 Irving Wilson
 Ann Wilson

JOINED JULY 12, 1834.

Jacob Aullabaugh	Jane Giffin <i>b</i>
Margaret Ann Sponsler	Rachael Lyons <i>b</i>
Daniel Dinkle	Catharine Gibson
Maria Ebe <i>b</i>	Ann Brown
James Chapman	Ann Eliza Humphreys
Frances Davis wife of William Barber.	Ann Mullen
Samuel Woods Trimble	Eliza Maxwell
Ann Shaw <i>b</i>	

JOINED SEPTEMBER 14, 1834.

Susannah M'Queen wife of James Gourley.	Eleanor Duncan <i>w</i>
—————	Mary H. Duncan
	Mary Frances Duncan

N. B. The account of dismissions, deaths, &c. in the above list is brought up to September 14th, and no further.

The dates of dismissal are not given. A very large number were dismissed in 1832, 33. The last account which was rendered to Presbytery, was in April, 1832, when the registered number of communicants was 652. The reports made to Presbytery are, and ever have been uniformly made from the Register, and never by counting the number of persons actually communing at one time. Owing to sickness, and afflictions in families, absence from the place, and other causes, the number of persons actually communing on any one occasion, fall far short of the entire number of communicants, and this number has varied from 150 to upwards of 250. On no two occasions have the entire number of persons communing been the same. The average number of persons actually communing, owing to the above mentioned and other causes, always fall short of the entire number of regular communicants, in proportions above stated—the average number communing increasing proportionally, as the entire number of registered members increases. To estimate or represent the number of the communing members of the church, from the number of pews or seats occupied by persons actually at one time communing, would be as certain to deceive, as it would be altogether unpresbyterial and unbecoming an officer of the church, whose duty it is to be acquainted with the Register and to report accurately to Presbytery.

The number of pews appropriated to the use of communicants, and which ordinarily when there has been no dissention among the members, and general health has prevailed, have been filled is 70 which will on an average without incommoding the occupants accommodate 380 persons. On different occasions, when the season, weather, and other circumstances, were favourable there has been a much larger attendance of communicants, and the number of pews appropriated for their use has been increased. The frequency of the communion, occurring regularly every two months, renders a sacramental occasion by no means an extraordinary event.

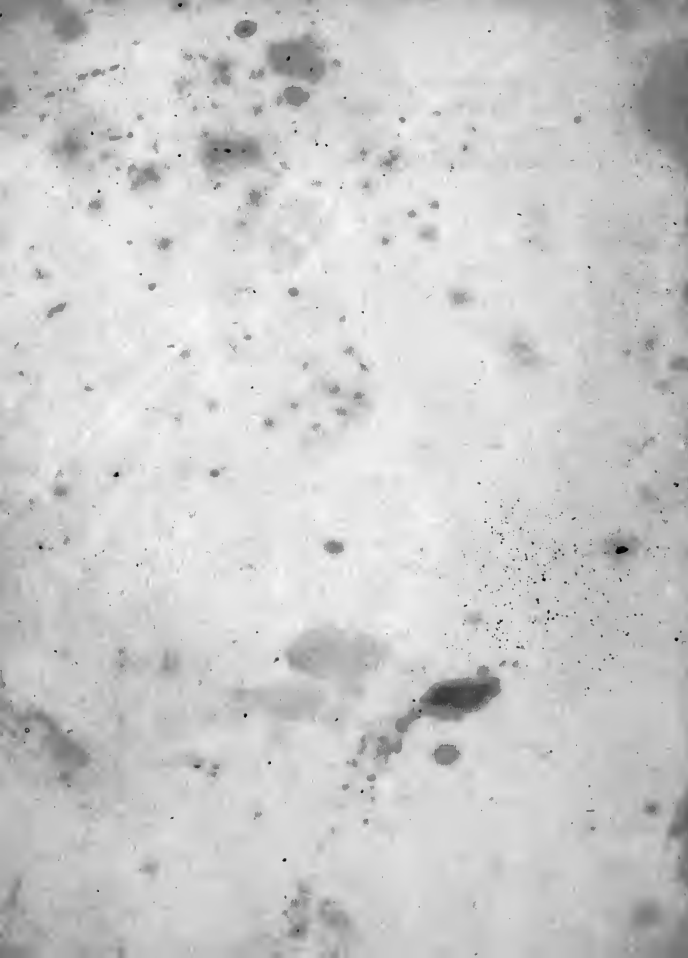
Some persons, a few insulated individuals, have removed from the bounds of the congregation, taking with them travelling certificates without ever being dismissed, and have probably become connected with other churches unknown to the Session. Their names however, are retained on the Register, and are included in the reports made in obedience to the decision of the General Assembly, who in 1825, ordained "that church members who have been absent for a number of years in unknown places, are by no means to have their names erased from the churches to which they belong." p. 256.

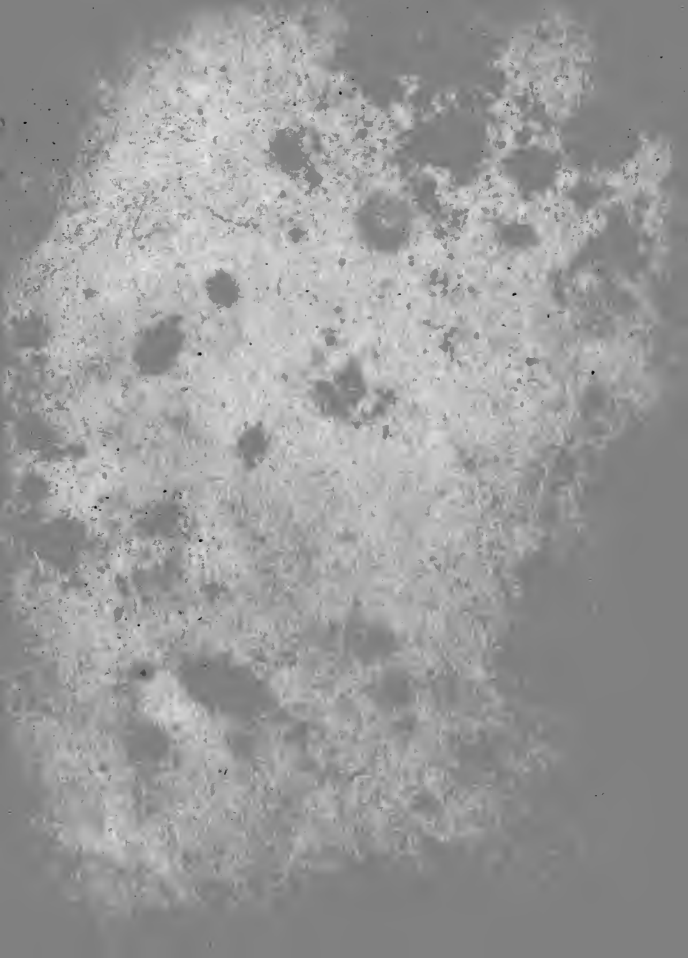
The names of females when they joined the church are retained, without noticing the changes which they have since sustained by Marriage.

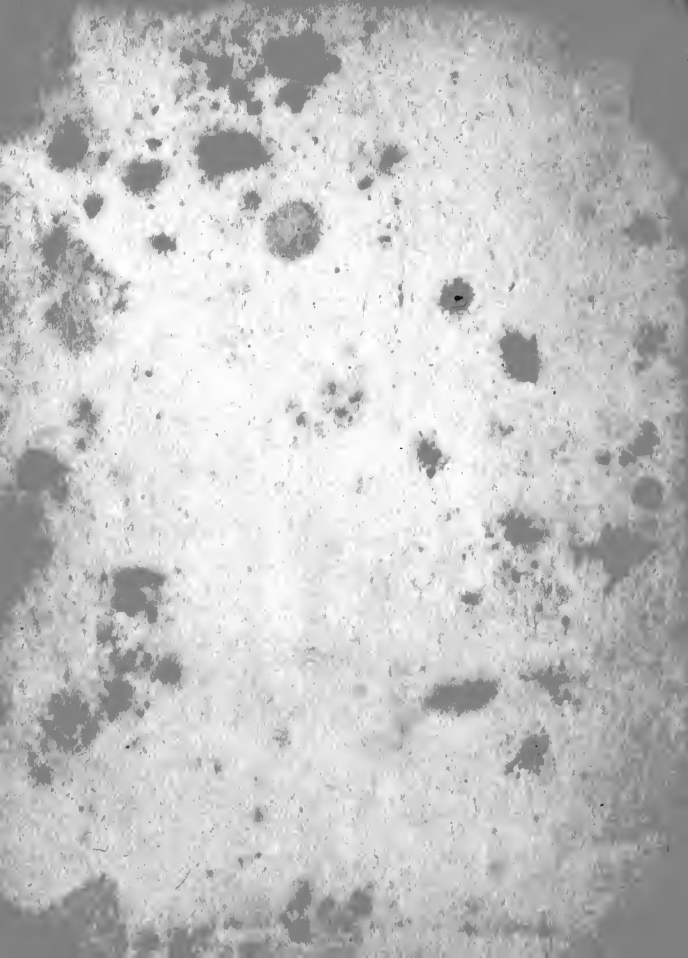
The entire number of communicants now belonging to the church, is 489. The greatest number received into communion during any one year, was 125. In 1823 the number was 124, in 1831 -- 125, and in

1834 not yet completed 94. The least number received into communion during any one year was 11, viz: in 1826. At every communion season there has been an addition of one or more.

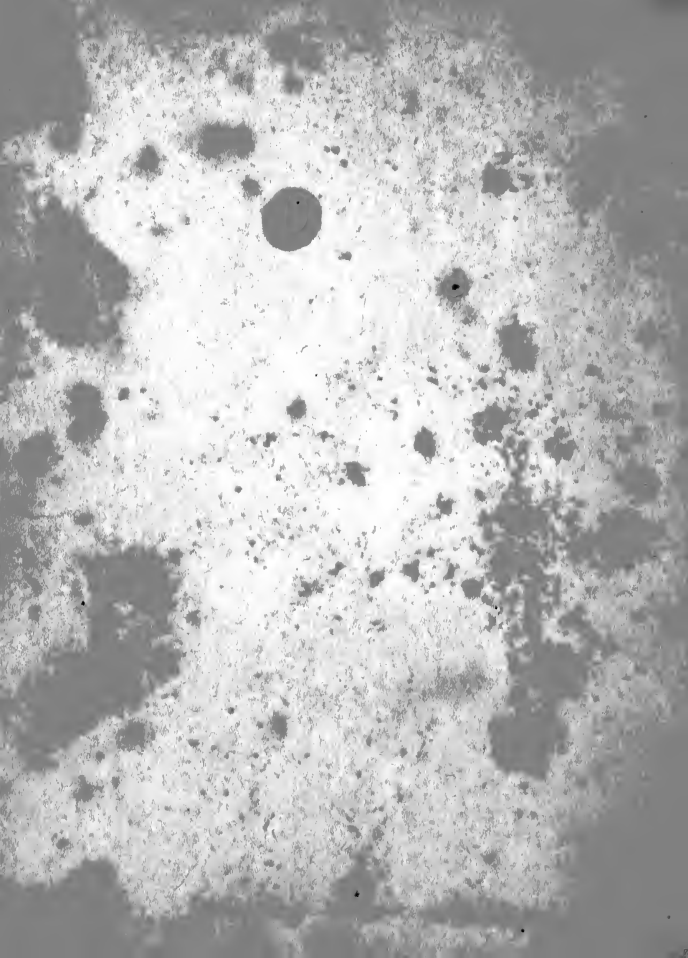
FINIS.













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